

# *Town of Milton*

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## **Water Infrastructure Land Acquisition Committee Meeting**

**September 7, 2016**

**2:45p.m.**

**Milton Library, 121 Union Street**

### **Agenda**

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Approval of Agenda
5. Executive Session – Preliminary land acquisition
6. Discussion and Possible Vote on Executive Session items
7. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted on August 31, 2016 at 10:30am.